



309 Campus Drive, Arvin, CA 93203

**(*) REGULAR MEETING AGENDA OF THE
ARVIN COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS**

Office Closed in Observance of Labor Day

Tuesday, September 8, 2020 6:00 P.M.

Zoom Meeting Online:

<https://us02web.zoom.us/j/9808042989?pwd=bFRha25tL0NIY3lFb1dDbUo3dUtrQT09>

Meeting ID: 980 804 2989

Passcode: 9Ap9yf

Zoom Meeting by Phone:

One tap mobile:

+1 (669) 900-6833

Dial by your location

+1 (669) 900-6833

Meeting ID: 980 804 2989

Passcode: 134912

Call Meeting to Order

Board President Gallardo

Roll Call:

Rafael Gallardo	President
Maria Alvarez	Vice President
Cynthia Moran	Board Director
Robert Rodriguez	Board Director
Aurelio Reyna	Board Director

Staff

Raul Barraza, Jr.	General Manager
Alan Peake	District Counsel
Dee Jaspar	District Engineer

This meeting is held in accordance with the Brown Act. Individuals may address the Board on any matter listed on this agenda, excluding closed session. Members of the public desiring to address the Board must request recognition from the Board President. Presentation by members of the public is limited to two minutes each per agenda item.

Flag Salute: Board and audience salute flag.

1. Public Comment:

This portion of the meeting is set aside for members of the public to address any matter not on this agenda and over which the Board has jurisdiction. Comments are limited to 2 minutes for each person and 15 minutes on each subject.

2. Consent Calendar

The Consent Calendar consists of items that in staff's opinion are routine and non-controversial. These items are approved in one motion unless a Board Member or member of the public removes a particular item.

- a. Approval of Regular Meeting Minutes for August 17, 2020**
- b. Accounts Payable for September 2020**

Director _____, seconded Director _____
Roll Call: BD Rodriguez __ BD Reyna __ BD Moran __ VP Alvarez __ BP Gallardo __

3. Board to discuss and take action re: Approval to move forward with Xpress Bill Pay before the Caselle (new billing software) integration to allow customers to pay online and over the phone

Director _____, seconded Director _____
Roll Call: BD Rodriguez __ BD Reyna __ BD Moran __ VP Alvarez __ BP Gallardo

4. Board to discuss and take action re: Approval of Resolution 20-06: A resolution of the Arvin Community Services District, granting easement access for the proposed power line running across the future Comanche Drive on the property of Well No. 12

Director _____, seconded Director _____
Roll Call: BD Rodriguez __ BD Reyna __ BD Moran __ VP Alvarez __ BP Gallardo

5. Comments:

- a. General Manager
- b. Legal Counsel
- c. District Engineer

6. Board Member Comments:

This portion of the meeting is set aside to provide the Board with an opportunity to bring any new matters to the attention of the District. However, while no action can be taken on any matter discussed during this portion of the meeting, a Board Member may request that a subject be placed on an upcoming agenda. This portion of the meeting also allows the Board to get a brief update on any matter addressed at a previous meeting.

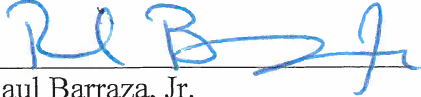
- a. Director Rodriguez
- b. Director Reyna
- c. Director Moran
- d. Vice President Alvarez
- e. President Gallardo

7. Adjournment:

Director _____, seconded Director _____

Roll Call: BD Rodriguez__ BD Reyna __ BD Moran__ VP Alvarez__ BP Gallardo__

I hereby certify under perjury under the laws of the State of California that the foregoing agenda was posted on the Arvin Community Services office window and website not less than 72 hours prior to the meeting dated September 8, 2020.



Raul Barraza, Jr.
Board Secretary/General Manager

(*) Some or all board members might attend electronically.

AMERICANS with DISABILITIES ACT: In compliance with the ADA, if you need special assistance to participate in a District meeting or other services offered by the District, please contact the District Board Secretary's office (661) 854-2127. Notification of at least 24 hours prior to the meeting or time when services are needed will assist the District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or services.

MINUTES OF THE REGULAR MEETING OF
THE BOARD OF DIRECTORS
ARVIN COMMUNITY SERVICES DISTRICT
August 17, 2020

The Board of Directors of the Arvin Community Services District duly met at a Regular Board Meeting held on August 17, 2020 at 6:00 p.m. at 309 Campus Dr., Arvin, CA 93203.

The meeting was called to order by President Gallardo at 6:07 PM

Directors Present: Reyna, Rodríguez, Moran, Álvarez

Others Present: General Manager/Board Secretary- Raul Barraza, Jr.; Legal Counsel- Alan Peake; District Engineer Curtis Skaggs

Pledge of allegiance: The Pledge was led by President.

Agenda Item #1: Public Comment

No public comment.

Agenda Item #2: Consent Calendar

a. Approval of Regular Minutes for August 3, 2020

b. Accounts Payable for August 2020

After reviewing items on the consent calendar and there being no questions, a motion was made by Director Rodriguez to approve all items in the consent calendar and seconded by Vice President Alvarez.

AYES: Rodríguez, Reyna, Moran, Álvarez, Gallardo

Agenda Item #3: Presentation of the Monthly Operations Review

General Manager presented the monthly operations review for the month of July 2020. New wells have been running for 4 weeks with no major issues so far.

Agenda Item #4: Update re: Districts protocols and procedures regarding COVID-19 continued.

General Manager gave update on district's current situation regarding COVID-19. Office lobby to maintain closed for the time being and waiting on call from State to move forward with regular operations. Looking to move forward with online payment although Caselle is not ready yet.

Agenda Item #5: Board to discuss and take action re: Arsenic Mitigation Project Phase II Ribbon Cutting Ceremony

General Manager presented board of directors with the idea of doing a virtual presentation of the ribbon cutting ceremony. We will have to provide a video during one of the board meetings. Motion was made by Director Reyna and seconded by Director Moran.

AYES: Rodríguez, Reyna, Moran, Álvarez, Gallardo

Staff Comments

General Manger: Informed board of directors that Well Nos. 16 & 17 having been running for about four weeks and have had no major issues so far. District to look into a line stop at Malovich Rd. and Sycamore Road to stop water from going to undeveloped area.

Legal Counsel: None.

District Engineer: Well No. 18 has been scheduled to begin in mid-September.

Agenda Item #7: Board Member Comments:

No comments.

Agenda Item #8: Adjournment

Motion was made by Director Rodriguez and seconded by Director Moran to adjourn meeting at 7:14 p.m.

AYES: Rodríguez, Reyna, Moran, Álvarez, Gallardo

Submitted by:

Raul Barraza, Jr.
Board Secretary/General Manager

Attest:

Rafael Gallardo
Board President

ARVIN COMMUNITY SERVICES DISTRICT
Payables AU/SEP 2020
As of August 17, 2020

Type	Date	Num	Name	Memo	Credit
11100 - Checking Accounts					
11101 - Cash - Revenue Fund BOA-80151					
Bill Pmt -Check	08/19/2020	26177	Argani Graphics & Signs	096	1,030.75
Bill Pmt -Check	08/19/2020	26178	Argo Chemical		2,472.03
Bill Pmt -Check	08/19/2020	26179	Aurelio Reyna		200.00
Bill Pmt -Check	08/19/2020	26180	Cynthia Moran		200.00
Bill Pmt -Check	08/19/2020	26181	Dee Jasper And Associates, Inc	20-07003	1,496.33
Bill Pmt -Check	08/19/2020	26182	Maria M. Alvarez		191.35
Bill Pmt -Check	08/19/2020	26183	PG&E 0781810924-6	0781810924-6	21,978.00
Bill Pmt -Check	08/19/2020	26184	PG&E 3069482424-1, WELL 6	WELL 6, 3069482424-1	9,370.63
Bill Pmt -Check	08/19/2020	26185	PG&E 3569445887-4, BOOSTER	BOOSTER, 3569445887-4	1,465.22
Bill Pmt -Check	08/19/2020	26186	PG&E 4472256989-2, 847 S. DERBY LIGHTING	847 S. Derby Outdoor Lighting, 447225...	12.80
Bill Pmt -Check	08/19/2020	26187	PG&E 9098150642-2 well 17	9098150642-2 well no. 17	30,397.67
Bill Pmt -Check	08/19/2020	26188	PG&E 9892684436-0, 309 CAMPUS DRIVE	309 Campus Drive, 9892684436-0	777.60
Bill Pmt -Check	08/19/2020	26189	R&B Company		344.35
Bill Pmt -Check	08/19/2020	26190	Rafael Gallardo		191.35
Bill Pmt -Check	08/19/2020	26191	Robert P. Rodriguez		200.00
Bill Pmt -Check	08/19/2020	26192	Underground Service Alert of Northern	102110D(G20	359.15
Bill Pmt -Check	08/19/2020	26193	Work World America, Inc.	Customer No. 107-10	889.93
Bill Pmt -Check	09/01/2020	26217	Argo Chemical	2008159	757.22
Bill Pmt -Check	09/01/2020	26218	AT&T Cell Phone	287246838122	60.00
Bill Pmt -Check	09/01/2020	26219	BC Laboratories, Inc	B382536	422.43
Bill Pmt -Check	09/01/2020	26220	Bright House Networks - 309 Campus Dr	Account No. 0050643164-01	208.07
Bill Pmt -Check	09/01/2020	26221	Bright House Networks - 847 S. Derby Shop	Account No. 0050694522-01	271.33
Bill Pmt -Check	09/01/2020	26222	Corbin Willits-Momsoftware	000C008151	14,252.37
Bill Pmt -Check	09/01/2020	26223	Dee Jasper And Associates, Inc	20-07004	81.68
Bill Pmt -Check	09/01/2020	26224	DLI Financial Services	69241945	463.10
Bill Pmt -Check	09/01/2020	26225	GREAT AMERICA FINANCIAL SERVICES	27723380	1,183.50
Bill Pmt -Check	09/01/2020	26226	Lanpro Systems	30122066	1,566.83
Bill Pmt -Check	09/01/2020	26227	Office Team	Customer No. 001941225	460.00
Bill Pmt -Check	09/01/2020	26228	P & J Electric, Inc.	6817	20,985.16
Bill Pmt -Check	09/01/2020	26229	PG&E 0448505472-2, WELL 14	Well No. 14, 0448505472-2	215.80
Bill Pmt -Check	09/01/2020	26230	PG&E 2395215405-4, 847 S. DERBY	847 S. Derby, 2395215405-4	17,970.80
Bill Pmt -Check	09/01/2020	26231	PG&E 2529028868-4, WELL 13	Well No. 13, 2529028868-4	1,903.88
Bill Pmt -Check	09/01/2020	26232	R&B Company	M848748	446.40
Bill Pmt -Check	09/01/2020	26233	Rain For Rent	1519603	200.00
Bill Pmt -Check	09/01/2020	26234	Streamline	106622	276.00
Bill Pmt -Check	09/01/2020	26235	Tolman & Wiket Insurance Svcs	Customer No. 68888	296.01
Bill Pmt -Check	09/01/2020	26236	US Bank	Account No. 1573291	2,771.66
Bill Pmt -Check	09/01/2020	26237	Witcher Electric, Inc.	2101	2,622.60
Bill Pmt -Check	09/04/2020	26238	Blackburn Oil Company, LLC	Customer No. 423982	370.43
Bill Pmt -Check	09/04/2020	26239	Complete Hardware Store		2,646.90
Bill Pmt -Check	09/04/2020	26240	Ferguson Enterprises, Inc. - 423982		2,544.69
Bill Pmt -Check	09/04/2020	26241	infosend		1,152.00
Bill Pmt -Check	09/04/2020	26242	Kern County Public Health		177.08
Bill Pmt -Check	09/04/2020	26243	Price Disposal	3-3295-001	233.46
Bill Pmt -Check	09/04/2020	26244	Stinson's	957154-0	344.24
Bill Pmt -Check	09/04/2020	26245	TSC- Trinity Safety Company	90113/1	
Total 11101 - Cash - Revenue Fund BOA-80151					146,817.99
Total 11100 - Checking Accounts					146,817.99
TOTAL					146,817.99

RESOLUTION 20-06

A RESOLUTION OF THE ARVIN COMMUNITY SERVICES DISTRICT, GRANTING EASEMENT ACCESS FOR THE PROPOSED POWER LINE RUNNING ACROSS THE FUTURE COMANCHE DRIVE ON THE PROPERTY OF WELL NO. 12.

ARVIN COMMUNITY SERVICES DISTRICT, A CALIFORNIA COMMUNITY SERVICES DISTRICT, hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to excavate for, construct, reconstruct, replace (of initial or any other size), remove, maintain, inspect, and use facilities and associated equipment for public utility purposes, including, but not limited to electric, gas, and communication facilities, together with a right of way therefor, on, over, and under the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Grantor situated in the incorporated area of the County of Kern, State of California, described as follows:

(APN 446-010-68)

The parcel of land, situate in the southeast quarter of the northeast quarter of Section 3, Township 32 South, Range 29 East. M.D.B. & M., described in deed from Bruno Cauzza and Nancy E. Cauzza, Co-Trustees of the Bruno Cauzza and Elizabeth Cauzza 1995 Trust to Grantor dated March 27, 2014 and recorded as Document No. 214052173, Kern County Records.

The easement area is described as follows:

The strip of land of the uniform width of 10 feet, lying 5 feet on each side of the alignment of the facilities as initially installed hereunder. The approximate locations of said facilities are shown upon Grantee's Drawing No. 35138203 attached hereto and made a part hereof.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor also grants to Grantee the right to use such portion of said lands contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, reconstruction, replacement, removal, maintenance and inspection of said facilities.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to excavate for, construct, reconstruct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

Grantor acknowledges that they have read the "Grant of Easement Disclosure Statement", Exhibit "A", attached hereto and made a part hereof. The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730 (c) of the Business and Professions Code.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument. The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Dated: September 8, 2020.

I hereby certify that a resolution was adopted on the 8th day of September, 2020, by the authorizing the foregoing grant of easement.

ARVIN COMMUNITY SERVICES DISTRICT, A CALIFORNIA COMMUNITY SERVICES DISTRICT,

By _____
President Rafael Gallardo

Raul Barraza, Jr.
Board Secretary/General Manager

**ARVIN COMMUNITY SERVICES DISTRICT
Payables AU/SEP 2020
As of August 17, 2020**

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Total 11101 - Cash -Revenue Fund BOA-80151					146,817.99
Total 11100 - Checking Accounts					146,817.99
TOTAL					146,817.99



EXHIBIT "A"

GRANT OF EASEMENT DISCLOSURE STATEMENT

This Disclosure Statement will assist you in evaluating the request for granting an easement to Pacific Gas and Electric Company (PG&E) to accommodate a utility service extension to PG&E's applicant. **Please read this disclosure carefully before signing the Grant of Easement.**

- You are under no obligation or threat of condemnation by PG&E to grant this easement.
- The granting of this easement is an accommodation to PG&E's applicant requesting the extension of PG&E utility facilities to the applicant's property or project. Because this easement is an accommodation for a service extension to a single customer or group of customers, PG&E is not authorized to purchase any such easement.
- By granting this easement to PG&E, the easement area may be used to serve additional customers in the area and **may be used to install additional utility facilities**. Installation of any proposed facilities outside of this easement area will require an additional easement.
- Removal and/or pruning of trees or other vegetation on your property may be necessary for the installation of PG&E facilities. You have the option of having PG&E's contractors perform this work on your property, if available, or granting permission to PG&E's applicant or the applicant's contractor to perform this work. Additionally, in order to comply with California fire laws and safety orders, PG&E or its contractors will periodically perform vegetation maintenance activities on your property as provided for in this grant of easement in order to maintain proper clearances from energized electric lines or other facilities.
- The description of the easement location where PG&E utility facilities are to be installed across your property must be satisfactory to you.
- The California Public Utilities Commission has authorized PG&E's applicant to perform the installation of certain utility facilities for utility service. In addition to granting this easement to PG&E, your consent may be requested by the applicant, or applicant's contractor, to work on your property. Upon completion of the applicant's installation, the utility facilities will be inspected by PG&E. When the facility installation is determined to be acceptable the facilities will be conveyed to PG&E by its applicant.

By signing the Grant of Easement, you are acknowledging that you have read this disclosure and understand that you are voluntarily granting the easement to PG&E. Please return the signed and notarized Grant of Easement with this Disclosure Statement attached to PG&E. The duplicate copy of the Grant of Easement and this Disclosure Statement is for your records.

Attach to LD: 2232-29-

Area, Region or Location: 4

Land Service Office: Bakersfield

Line of Business: Electric Distribution (43)

Business Doc Type: Easements

MTRSQ: 22.32.29.03.12

FERC License Number: n/a

PG&E Drawing Number: 35138203

Plat No.: 32291 (elec.)

LD of Affected Documents: n/a

LD of Cross Referenced Documents: n/a

Type of interest: Communication Easements (6), Electric Underground Easements (4), Utility Easement (86)

SBE Parcel: n/a

% Being Quitclaimed: n/a

Order or PM: 35138203

JCN: n/a

County: Kern

Utility Notice Number: n/a

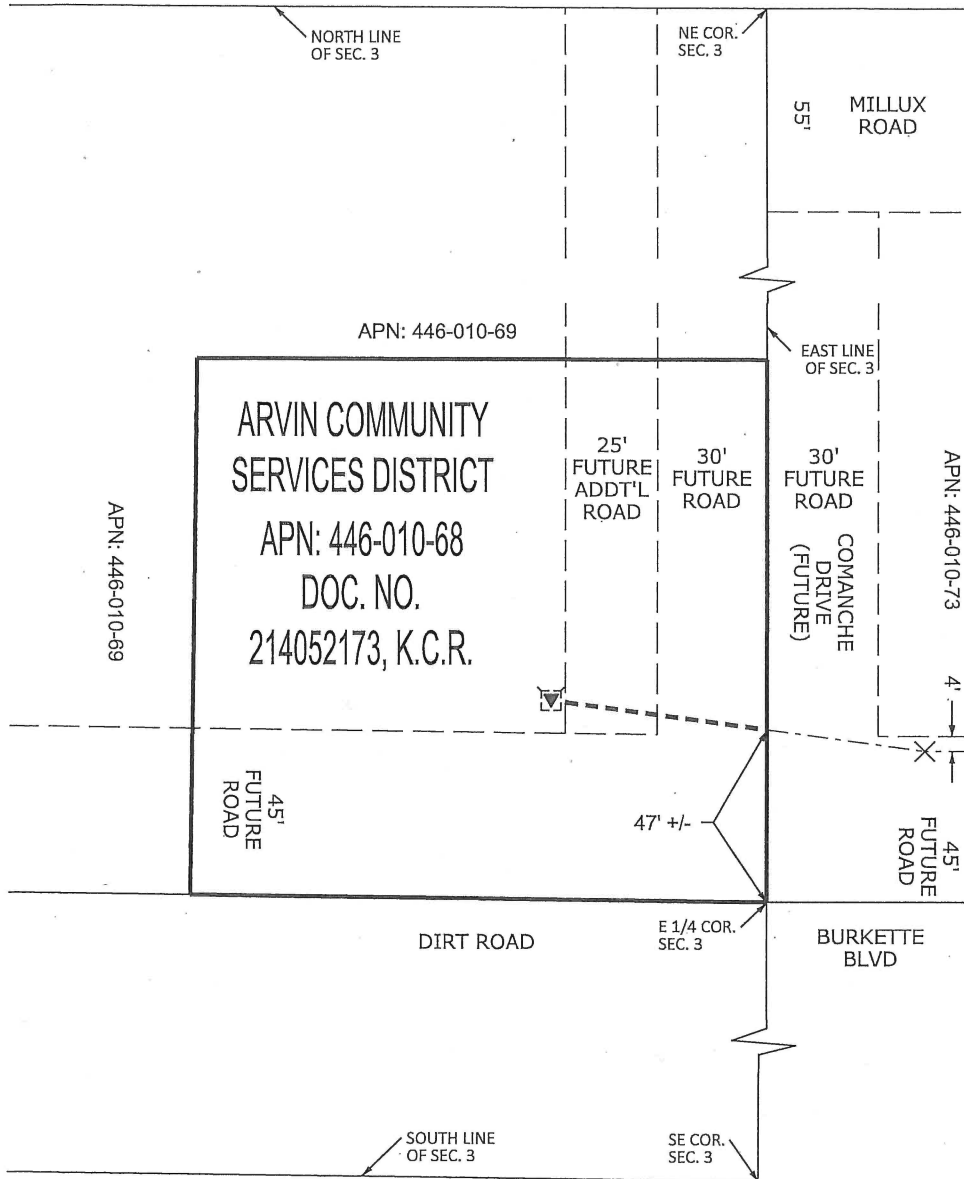
851 Approval Application No: n/a; Decision: n/a

Prepared By: EDM0

Checked By: LCP9

Approved By: n/a

Revised by: n/a



SE 1/4,
NE 1/4

LEGEND

- GRANTOR PARCEL LINE
- - - - - APPROXIMATE LOCATION OF PROPOSED FACILITIES
- - - - - PROPOSED FACILITIES
- LOT LINES
- × PROPOSED POLE LOCATION
- ⊠ PROPOSED TRANSFORMER
- K.C.R. - KERN COUNTY RECORDS

UNLESS OTHERWISE SHOWN ALL COURSES EXTEND TO OR ALONG BOUNDARIES OR LINES

Applicant:				SCALE		DATE	
ARVIN COMMUNITY SERVICES DISTRICT				N.T.S.		8/21/2020	
SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY OF:	CITY OF:		
3	T.32S.	R.29E.	MDB&M	KERN	ARVIN		
PLAT MAP: 32291 (ELEC)				F.B.:	DR.BY:	EDM0	CH.BY: LCP9
REFERENCE				PG&E	KERN DIVISION	117950316 AUTHORIZ	35138203-1 DRAWING NO.

RESOLUTION 20-06

A RESOLUTION OF THE ARVIN COMMUNITY SERVICES DISTRICT, GRANTING EASEMENT ACCESS FOR THE PROPOSED POWER LINE RUNNING ACROSS THE FUTURE COMANCHE DRIVE ON THE PROPERTY OF WELL NO. 12.

ARVIN COMMUNITY SERVICES DISTRICT, A CALIFORNIA COMMUNITY SERVICES DISTRICT, hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to excavate for, construct, reconstruct, replace (of initial or any other size), remove, maintain, inspect, and use facilities and associated equipment for public utility purposes, including, but not limited to electric, gas, and communication facilities, together with a right of way therefor, on, over, and under the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Grantor situated in the incorporated area of the County of Kern, State of California, described as follows:

(APN 446-010-68)

The parcel of land, situate in the southeast quarter of the northeast quarter of Section 3, Township 32 South, Range 29 East. M.D.B. & M., described in deed from Bruno Cauzza and Nancy E. Cauzza, Co-Trustees of the Bruno Cauzza and Elizabeth Cauzza 1995 Trust to Grantor dated March 27, 2014 and recorded as Document No. 214052173, Kern County Records.

The easement area is described as follows:

The strip of land of the uniform width of 10 feet, lying 5 feet on each side of the alignment of the facilities as initially installed hereunder. The approximate locations of said facilities are shown upon Grantee's Drawing No. 35138203 attached hereto and made a part hereof.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor also grants to Grantee the right to use such portion of said lands contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, reconstruction, replacement, removal, maintenance and inspection of said facilities.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to excavate for, construct, reconstruct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

Grantor acknowledges that they have read the "Grant of Easement Disclosure Statement", Exhibit "A", attached hereto and made a part hereof. The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730 (c) of the Business and Professions Code.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument. The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Dated: September 8, 2020.

I hereby certify that a resolution was adopted on the 8th day of September, 2020, by the authorizing the foregoing grant of easement.

ARVIN COMMUNITY SERVICES DISTRICT, A CALIFORNIA COMMUNITY SERVICES DISTRICT,

By _____
President Rafael Gallardo

Raul Barraza, Jr.
Board Secretary/General Manager



EXHIBIT "A"

GRANT OF EASEMENT DISCLOSURE STATEMENT

This Disclosure Statement will assist you in evaluating the request for granting an easement to Pacific Gas and Electric Company (PG&E) to accommodate a utility service extension to PG&E's applicant. **Please read this disclosure carefully before signing the Grant of Easement.**

- You are under no obligation or threat of condemnation by PG&E to grant this easement.
- The granting of this easement is an accommodation to PG&E's applicant requesting the extension of PG&E utility facilities to the applicant's property or project. Because this easement is an accommodation for a service extension to a single customer or group of customers, PG&E is not authorized to purchase any such easement.
- By granting this easement to PG&E, the easement area may be used to serve additional customers in the area and **may be used to install additional utility facilities**. Installation of any proposed facilities outside of this easement area will require an additional easement.
- Removal and/or pruning of trees or other vegetation on your property may be necessary for the installation of PG&E facilities. You have the option of having PG&E's contractors perform this work on your property, if available, or granting permission to PG&E's applicant or the applicant's contractor to perform this work. Additionally, in order to comply with California fire laws and safety orders, PG&E or its contractors will periodically perform vegetation maintenance activities on your property as provided for in this grant of easement in order to maintain proper clearances from energized electric lines or other facilities.
- The description of the easement location where PG&E utility facilities are to be installed across your property must be satisfactory to you.
- The California Public Utilities Commission has authorized PG&E's applicant to perform the installation of certain utility facilities for utility service. In addition to granting this easement to PG&E, your consent may be requested by the applicant, or applicant's contractor, to work on your property. Upon completion of the applicant's installation, the utility facilities will be inspected by PG&E. When the facility installation is determined to be acceptable the facilities will be conveyed to PG&E by its applicant.

By signing the Grant of Easement, you are acknowledging that you have read this disclosure and understand that you are voluntarily granting the easement to PG&E. Please return the signed and notarized Grant of Easement with this Disclosure Statement attached to PG&E. The duplicate copy of the Grant of Easement and this Disclosure Statement is for your records.

Attach to LD: 2232-29-

Area, Region or Location: 4

Land Service Office: Bakersfield

Line of Business: Electric Distribution (43)

Business Doc Type: Easements

MTRSQ: 22.32.29.03.12

FERC License Number: n/a

PG&E Drawing Number: 35138203

Plat.No.: 32291 (elec.)

LD of Affected Documents: n/a

LD of Cross Referenced Documents: n/a

Type of interest: Communication Easements (6), Electric Underground Easements (4), Utility Easement (86)

SBE Parcel: n/a

% Being Quitclaimed: n/a

Order or PM: 35138203

JCN: n/a

County: Kern

Utility Notice Number: n/a

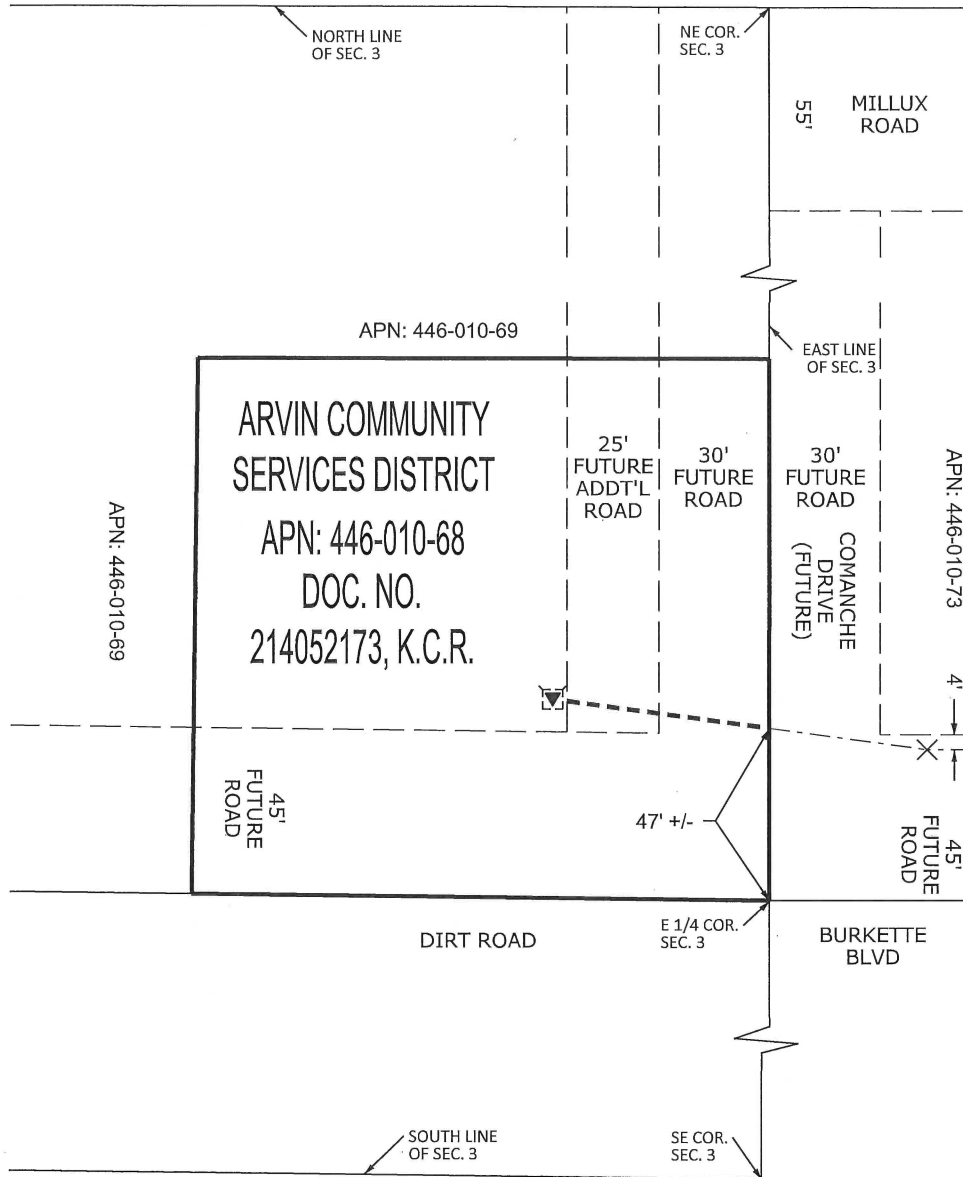
851 Approval Application No: n/a; Decision: n/a

Prepared By: EDM0

Checked By: LCP9

Approved By: n/a

Revised by: n/a



LEGEND

- GRANTOR PARCEL LINE
- - - - - APPROXIMATE LOCATION OF PROPOSED FACILITIES
- - - - - PROPOSED FACILITIES
- - - - - LOT LINES
- X - PROPOSED POLE LOCATION
- ⊠ - PROPOSED TRANSFORMER
- K.C.R. - KERN COUNTY RECORDS



SE 1/4,
NE 1/4

UNLESS OTHERWISE SHOWN ALL COURSES EXTEND TO OR ALONG BOUNDARIES OR LINES

Applicant:				SCALE	DATE
ARVIN COMMUNITY SERVICES DISTRICT				N.T.S.	8/21/2020
SECTION	TOWNSHIP	RANGE	MERIDIAN	COUNTY OF:	CITY OF:
3	T.32S.	R.29E.	MDB&M	KERN	ARVIN
PLAT MAP: 32291 (ELEC)		PG&E		KERN DIVISION	117950316
REFERENCE				AUTHORIZ	35138203-1
				EDM0	CH.BY: LCP9
					DRAWING NO.

RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY
245 Market Street, N10A, Room 1015
P.O. Box 770000
San Francisco, California 94177

Location: City/Uninc _____
Recording Fee \$ _____
Document Transfer Tax \$ _____

- This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).
- Computed on Full Value of Property Conveyed, or
- Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale
- Exempt from the fee per GC 27388.1 (a) (2); This document is subject to Documentary Transfer Tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

Signature of declarant or agent determining tax

LD# 2232-29-

PM 35138203

EASEMENT DEED

ARVIN COMMUNITY SERVICES DISTRICT, A CALIFORNIA COMMUNITY SERVICES DISTRICT,

hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to excavate for, construct, reconstruct, replace (of initial or any other size), remove, maintain, inspect, and use facilities and associated equipment for public utility purposes, including, but not limited to electric, gas, and communication facilities, together with a right of way therefor, on, over, and under the easement area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of Grantor situated in the incorporated area of the County of Kern, State of California, described as follows:

(APN 446-010-68)

The parcel of land, situate in the southeast quarter of the northeast quarter of Section 3, Township 32 South, Range 29 East. M.D.B. & M., described in deed from Bruno Cauzza and Nancy E. Cauzza, Co-Trustees of the Bruno Cauzza and Elizabeth Cauzza 1995 Trust to Grantor dated March 27, 2014 and recorded as Document No. 214052173, Kern County Records.

The easement area is described as follows:

The strip of land of the uniform width of 10 feet, lying 5 feet on each side of the alignment of the facilities as initially installed hereunder. The approximate locations of said facilities are shown upon Grantee's Drawing No. 35138203 attached hereto and made a part hereof.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the

facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor also grants to Grantee the right to use such portion of said lands contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, reconstruction, replacement, removal, maintenance and inspection of said facilities.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to excavate for, construct, reconstruct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

Grantor acknowledges that they have read the "Grant of Easement Disclosure Statement", Exhibit "A", attached hereto and made a part hereof.

The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730 (c) of the Business and Professions Code.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Dated: _____, _____.

I hereby certify that a resolution was adopted on the ___ day of _____, 20___, by the authorizing the foregoing grant of easement.

ARVIN COMMUNITY SERVICES DISTRICT, A CALIFORNIA COMMUNITY SERVICES DISTRICT,

By

By: _____

By

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____)

On _____, before me, _____ Notary Public,
Insert name
personally appeared _____

_____ ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public (Seal)

CAPACITY CLAIMED BY SIGNER

- Individual(s) signing for oneself/themselves
- Corporate Officer(s) of the above named corporation(s)
- Trustee(s) of the above named Trust(s)
- Partner(s) of the above named Partnership(s)
- Attorney(s)-in-Fact of the above named Principal(s)
- Other _____